

ASPECTS OF VALENCY AND DEPENDENCY GRAMMAR

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Conventions:

S → subject	= S → appositional subject
CE → extensive complement (S _a)	CI → intensive complement (S _n)
A → adjunct (Adv, pS, etc.)	[()] → denotes 'rankshift'
M → modifier	H → head
Q → qualifier	* → non-sentence/ not a transform
P... -P → discontinuous verbal group	≠ → not equal to
⇒ → transformation/ alternative	pS = prepositions + nouns

I The Preeminence of the Subject

One of the initial theoretical assumptions of Helbig's dependency grammar is the preeminence of the verb "als Festpunkt des Satzes" (Helbig, 1965). For German this is a valid approach to sentence analysis however Helbig adds: "Es ist eine notwendige Folge diesser Konzeption, dass das Subjekt seine Vorrangstellung gegenüber den anderen Mitspielern einbusst." He argues for the "strukturelle Gleichstellung aller Mitspieler" with examples such as:

*Die Hauptstadt Frankreichs ist Paris ⇒
Paris ist die Hauptstadt Frankreichs
Das ist ein Erfolg ⇒ Das bedeutet einen Erfolg
ich friere ⇒ mich friert*

These sentences are proof however, not of the structural equality of the C- elements (= Mitspieler), but of their equivalent meaning or distribution of information. Structurally these are in fact examples of the subject's preeminence as a C- element, which seems to differentiate it qualitatively from other such items.

The most obvious special feature of the S(=subject) is the concord established between it and the verb – concord of number (*er schwimmt / sie schwimmen*) and of person (*er schwimmt / ich schwimme*). In English the normally initial position of S before the verb seems to indicate its governance of verb concord rather than vice versa, and even in German inverted word order the number and person of the verb are *intuitively* at least a reflection of S rather than a governance of it. In a T-G grammar the number and person markers of the subject will more probably be the initial elements in a transformation to select verb concord. (Chomsky 1957, Gleason 1965)

If the C-element of a structure containing a 'copulative' verb (*sein, werden, etc.*) is regarded as an independent item and not as a 'discontinuous verbal lexeme', the interchangeable nature of S and C holds only for a third person verb (which is of course the majority of cases). Although these verbs require concord of S and C where number is marked, possible transformations show S by agreement of person –

*er ist der König Frankreichs ⇒
Der König Frankreichs ist er
ich bin der König ⇒
Der König bin ich.*

The transforms serve to establish the point: S and C appear as interchangeable only because both are usually third person, but are differentiated when transformations establish the deep structure.

II The Subject Obligatory

Thus S should be regarded as qualitatively different from other C- elements, and therefore not be treated in the valency system. This suggests also that it must be an obligatory element. Both these assertions are contrary to the Leipzig Group's theory and practice. They postulate the category of valency to account for such 'subjectless' verbs as:

- A mich friert, mir ist warm.
 B hier wird getanzt; ihm wird geholfen.
 C es donnert; es regnet Asche.

For classes A and B it would be possible to use their (questionable) analysis for such 'exceptions' as *ich gebe die Karten*, where *ihm* is said to be "stets mitgedacht" (Helbig, 1966) Such an explanation has more formal basis in this case than in Helbig's example, as is shown in the possible transformations of A and B:

mich friert ⇒ *es friert mich*
hier wird getanzt ⇒ *es wird hier getanzt*

A and B and similar types could thus be regarded as exceptions, whose deep structure is revealed as including a normal S item in transformation. Omission depends on the occurrence of some item other than S in initial position.

The Leipzig Group analyse this use of *werden* in *es/hier wird getanzt* in an interesting manner (Helbig, Schenkel, 1967). It is taken as valency 2 - one valency filled by the past participle, the other by either *es*, or an Adv or pS. This is justifiable given the assumption: "so wird auch das unpersönliche Pronomen nur dann als Mitspieler gerechnet, wenn es durch ein Substantiv (bzw. einen anderen Mitspieler) substituierbar ist" (Helbig, Schenkel, 1967). There seems little difference between *es geht mir gut* and *es wird getanzt*, *es friert mich* as far as possible substitutions for *es* are concerned. To count *hier* as a C- element (*hier wird getanzt*) and not *es* in *es wird dunkel* (⇒ *der Himmel wird dunkel?*) seems anomalous: *es* should be a valency in both cases. If *hier wird getanzt* is taken as the exceptional "elimination transformation", *es* would be the obligatory S item in the sentence in all cases, except these.

The feature of the omitted subject can thus be recognised as a limited exception to the obligatory S, occurring only with certain verbs and treated with those verbs as an "Abweichung" at Step II or III. This avoids the necessity for setting up almost two parallel grammars on the basis of these much less frequent 'subjectless' sentences, - a complicated procedure which Kufner (1962) follows. As has been shown Helbig is not self-consistent in the analysis of verbs. In Droescher (1969) sentences without subject are treated as passive transformations of active sentences (*Man tanzt heute = Heute wird getanzt*), which does not explicitly cover cases such as *mich friert*.

For these cases two transformations seem necessary, first a passive then an elimination transform. In outline, the passive transformation would be in a form such as -

man + Vact + A/NP ⇒ *es* + Vpass + A/NP
 (*man tanzt heute* ⇒ *es wird heute getanzt*
man hilft ihm ⇒ *es wird ihm geholfen*).

As *substitute* S, therefore, *es* should be regarded as valency ϕ , but in no case could this produce a *verb* ϕ because =S must be present in these cases.

3. *es* as non-referring subject. All three types of 'subjectless' clauses occur in this category –

- A *es friert mich*
 B *es wird getanzt*
 C *es donnert*

(The *es* will be taken as obligatory, in accordance with the argument in 'B' above.)

Helbig et al. give 'es' no valency unless it is replaceable by a noun or some other C- element – hence

- d *es schneit* (ϕ)
 e *es regnet Asche* (1)
 f *es wird dunkel* (1)
 but g *es wird getanzt* (2)

The discrepancy between the treatments of (f) and (g) has already been questioned:

- | | | | | | | | | | |
|---------|---|-------------|-------------|-----------------|----|-------------|-------------|-------------|----------------|
| | h | A | P | ?C ¹ | ⇒ | S | P | A | ?C |
| | | <i>hier</i> | <i>wird</i> | <i>getanzt</i> | | <i>es</i> | <i>wird</i> | <i>hier</i> | <i>getanzt</i> |
| but not | i | S | P | ?C | *⇒ | A | P | S | ?C |
| | | <i>es</i> | <i>wird</i> | <i>getanzt</i> | | <i>hier</i> | <i>wird</i> | <i>es</i> | <i>getanzt</i> |

Es and *hier* are obviously different in function, as illustrated by these transformations. In (h) a transform is necessary in order to establish the nature of verb agreement, while in (i) a similar transformation adds an extraneous item without analysing the depth structure. That is, in (i) the deep structure is explicit, in (h) it is shown only in transform. Thus, with Helbig I would regard *es* in this structure as a valency: but, in opposition to him, as an obligatory valency (i.e. not replaceable by *hier*). The exceptions would be handled in relation to the limited number of verbs with which they can occur (*tanzen, singen, etc.*), and at Step II or III of the analysis.

For types A (*es friert mich*) and C (*es hagelt*) it seems necessary to recognize *es* as a valency even on the criterion of whether it can be replaced by a noun. Most of these verbs can occur with S other than *es*:

- es friert mich* – *Mensch und Tier frieren* (Grebe, 1966)
es hagelt – *Asche regnet auf uns. Die Schläge hagelten nur so*

Possible, if marginal, transformations show the functions of both *es* and the second C- element in the sentence:

- | | | | | | |
|---|-----------|-------------------|----------------|----------------|----------------|
| j | S | P | C ^E | A | ⇒ |
| | <i>es</i> | <i>regnet</i> | <i>Steine</i> | <i>auf uns</i> | |
| | | S | P | C ^E | A |
| | | <i>der Himmel</i> | <i>regnet</i> | <i>Steine</i> | <i>auf uns</i> |
| k | S | P | =S | A | ⇒ |
| | <i>es</i> | <i>regnen</i> | <i>Steine</i> | <i>auf uns</i> | |
| | | S | P | A | |
| | | <i>Steine</i> | <i>regnen</i> | <i>auf uns</i> | |

1. The past participle treated here in Helbig's terms.

Concord with nouns at C^I is obligatory (and usually marked). The differentiation between adjective C^I and adverb A can be made on the possibility of a transformation to attributive position:

der Mann war krank ⇒ *der kranke Mann*
der Mann war draussen *⇒ *der draussene Mann*

The characteristic distinction between C^I and C^E (extensive complement- S_a) is the possibility of concord as against that of a passive transform. For German, accusative case for C^E is also a marker. *haben* is in half-way position between C^E and C^I –

er besitzt/hat einen Hund.

Thus in very general terms *sein*, *werden*, etc. would have valency 2, requiring C^I or A. Because *aussehen*, *scheinen* (\neq *leuchten*) etc. also collocate with C^I , the distinction of *sein* and *werden* as verbs with auxiliary or full functions seems doubly powerful.

V 'Separable Verbs'

The classification of so-called separable verbs (*rad/fahren*, *aus/sehen*, *in Kraft treten*) is also problematical. Helbig and Schenkel (1967) make an arbitrary if logical distinction between verbs with :

- preposition (*an/haben*, *unter/gehen*) - no valency; and
- adjectives, nouns or adverbs (*warm/stellen*, *darüber/springen*) - a valency.

The boundary would obviously be hard to fix – should one differentiate *eintreten* and *hereintreten*? – and it seems better to treat both types as discontinuous lexemes within the verbal group. The best test for valency ϕ or valency one of an item would be to classify according to characteristic and position – cf. the difference in English –

he ran it down / he ran down it.

Scott Bowley et al. (1968) treat such 'separable prefix' items as qualifiers within the verbal group, not as *prepositions*, etc. preceding a noun. Compare two possible structures and their meanings for:

S P P-A-H S H-P-Q C
 ||| we | dispense | with care ||| ||| we | dispense | with | care |||

Such a treatment would bring the analysis of the verbal group parallel to that of the NG in Hallidayan terms. Both would consist of modifier-head-qualifier:

M H Q
 ||| *der grosse Mann* | *mit dem Hund* |||

M Q H M
 ||| *das Gesetz* | *wird* | *in Kraft* | *getreten sein* |||

Treating 'separable prefixes', etc. in this way is not generally in line with the normal definition of the M-H-Q relation. The modifier is usually defined as preceding and the qualifier as following the head item, but the complex nature of word order in the German verbal group suggests that for German the relations would be better specified as above. Alternative analyses would be:

Maux Mx H Minf
es wird in Kraft getreten sein
 where Maux = auxiliary
 Minf = infinitive etc., etc.
 and Mx = separable prefix, etc

or M H Q
es wird in Kraft getreten sein

Here all preceders of the head are modifiers, all items following are qualifiers, and the head is regarded as complex. Neither of these two latter analyses seems to have the advantages of the first, but it must be noted that the first analysis would require a redefinition of Hallidayan terms and usage.

When items of this kind are analysed as Q within the verbal group, the VG is left free to take valencies in the normal fashion; A being in this case an optional valency –

	S	P-(H)	A	-P(Q)
m	er	tritt	in das Zimmer	ein
	S	P	C	
n	er	betrifft	das Zimmer	

There is of course no difference between the valency of A in (m) and C in (n), although one is optional and the other obligatory. Palmer puts forward a similar suggestion for analysing such items as *take care of*, *set fire to*, *make up one's mind* (Palmer, 1965) stating that they may be treated "reasonably as single units". The argument for such analysis is strengthened in German by the fact of the qualifier's end position before non-finite verb forms.

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